IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OKLAHOMA

STATE OF OKLAHOMA, ex rei.)
W.A. DREW EDMONDSON, in his)
Capacity as ATTORNEY GENERAL OF)
THE STATE OF OKLAHOMA and)
OKLAHOMA SECRETARY OF THE)
ENVIRONMENT C MILES TOLBERT,)
in his capacity as the TRUSTEE FOR)
NATURAL RESOURCES FOR THE)
STATE OF OKLAHOMA,)
)
Plaintiffs)
)
V.) Case No. 4:05-cv-00329-JOE-SAJ
TYSON FOODS, INC.,)
TYSON POULTRY, INC.,)
TYSON CHICKEN, INC.,)
COBB-VANTRESS, INC.,)
AVIAGEN, INC.,)
CAL-MAINE FOODS, INC.,)
CAL-MAINE FARMS, INC.,)
CARGILL, INC.,)
CARGILL TURKEY PRODUCTION, LLC	(2,)
GEORGE'S, INC.,)
GEORGE'S FARMS, INC.,)
PETERSON FARMS, INC.,)
SIMMONS FOODS, INC.,)
WILLOW BROOK FOODS, INC.,)
)
Defendants)

ENTRY OF APPEARANCE

TO: The Clerk of this Court and All Parties of Record:

I, Vicki Bronson, entry my appearance as additional counsel of record for Simmons Foods, Inc., Defendant in this action.

s/Vicki Bronson_

Vicki Bronson OK Bar Number 20574 Attorneys for Defendant Simmons Foods, Inc. CONNER & WINTERS, LLP 100 West Center St., Suite 200 Fayetteville, AR 72701 (479) 582-5711 (479) 587-1426 (facsimile)

CERTIFICATE OF SERVICE

I hereby certify that on October 14, 2005, I electronically transmitted the foregoing document to the Clerk of the Court using the ECF System for filing and transmittal of a Notice of Electronic Filing to the following ECF registrants:

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and I hereby certify that I have mailed the document by the United States Postal Service to the following non CM/ECF participants:

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This the 14th day of October, 2005.

s/Vicki Bronson

Vicki Bronson